| STATEMEN   | OFFICE USE   | E OI                                    |   |                      |
|--|--|---|---|----------------------|
| Name and Address of Committee  |  | 2. Date of this Statement               | \$10  |                      |
| Gideon T. Carter, III<br>P. O. Box 80264   |  | 2/18/2014                               | 3/36  | <b>_</b> _           |
| Baton Rouge, LA 70808  |  | 3. Estimated Membership                 |   | <b>40</b>            |
| Check If:  |  | 4. Amended Statement?                   | # 86834   | 400343               |
| New Committee Mont   | thly Filer   | Yes X No                                | #10023  |                      |
| 5. All Committee Officers and Directors (inc   | luding Chairperson, Treasure   | er, if any, and any other comm          | ittee officers and directors)   |                      |
| a. <u>Name</u> b.  | . <u>Position</u>  | c. Address                              |   | 1                    |
| Niles B Haymer   | Chairperson 315 Eas  | st Blvd Baton Rouge, L                  | A 70802   | ļ                    |
| Niles B Haymer   | Treasurer 315 Eas  | st Blvd Baton Rouge, L                  | A 70802   |                      |
| Affiliated Organizations     (Any organization, other than a political c     a. <u>Name</u> b  | ommittee, which directly or ir<br>. <u>Address</u>                       | ndirectly established, administ         | ers, or financially supports this comm<br>c. <u>Relationship to Committee</u> | ittee.)              |
|  | ommittee funds must be depo<br><u>Address</u><br>2950 College Dr Baton l |   | savings and loan institutions or mon  | ey market mutuai     |
| 8. IF THIS COMMITTEE SUPPORTS A SIN  | NGLE CANDIDATE: a. Ch  | neck one: Principal                     | Campaign CommitteeSu  | bsidiary Committee   |
| b. Name of Candidate   | <del></del>  | *************************************** | c. Office Sought by the Ca  | ndidate 5            |
| Gideon T. Carter, III  |  |   | 19th JDC Ju   | ge                   |
| 9. a. Name of Person Preparing Report Gideon T Carter III  |  |   |   |                      |
| b. Daytime Telephone (225) 214-15  | 46   |   |   |                      |
| 10. WE HEREBY CERTIFY that the information and belief.  This 18 day of Manual day of M | ation contained in this STATE  |   | s true and correct to the best of our kn                                      | owleage, information |
| Signature of committee Chair   | person   | <u> </u>                                | 275) 343 - 8889<br>Daytime Telephone Number                                   |                      |
| Signature of Committee Trea  | Surer, if any  |   | (275) 343 — 8889<br>Daytime Telephone Number                                  |                      |